



**UNION COUNTY BOARD OF ELECTIONS
Monday, August 31, 2009
CALLED BOARD MEETING 12:00 Noon
Candidate Withdrawal: G.S. 163-294.1
AGENDA**



OPENING REMARKS BY CHAIRMAN: Bobby Griffin

- (1) Agenda—Chairman Griffin
ACTION: Amend and/or approve Agenda**

- (2) Candidate withdrawal City of Monroe Municipal Election
ACTION: To determine if ballots should be reprinted G.S. 163-294.1**

ADJOURN MEETING

**JW/lp
8/28/09**