UNION COUNTY BOARD OF ELECTIONS
BOARD OF ELECTIONS OFFICE
316 B EAST WINDSOR STREET
Tuesday, January 12, 2010
4:00 P.M.
AGENDA

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OPENING REMARKS CHAIRMAN Bobby Griffin

PUBLIC ADDRESS (10 Minutes)

(1) Agenda — **Chairman Griffin**
ACTION: Amend and/or approve Agenda

(2) Minutes — **Betty Couick**
ACTION: Approve Minutes of December 8th

(3) Registrations — **Donna Meadows**
ACTION: Approve New Registrations

(4) NVRA Report — **Donna Meadows**
NO ACTION: Information Only

(5) Petty Cash — **Vickie Deese**
NO ACTION: Information Only

(6) Procurement Card — **Debbie Baker**
NO ACTION: Information Only

(7) SBE Training December 14th & 15th — **Board and Staff**
NO ACTION: Review

DIRECTORS COMMENTS

Adjourn meeting

01/05/2010 JW/lp