UNION COUNTY BOARD OF ELECTIONS
BOARD MEETING
BOARD OF ELECTIONS OFFICE
316 B EAST WINDSOR STREET
Tuesday, May 4, 2010
7:30 P.M.
AGENDA

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OPENING REMARKS CHAIRMAN Bobby Griffin

Public Address (10 Minutes)

(1) Close Polls **Chairman Griffin**
ACTION: Announce close of polls

(2) One-Stop May 4th Primary Election **Mary Rhodes**
ACTION: Board signature on One-stop voting closing tapes

ADJOURN MEETING

4/29/10 JW/lp