**UNION COUNTY BOARD OF ELECTIONS**
**COUNTING OF ABSENTEE BALLOTS MEETING**
**G.S. 163-234 (2)**
**BOARD OF ELECTIONS OFFICE**
**316 B EAST WINDSOR STREET**
**Tuesday, October 6, 2009**
**2:00 P.M.**
**AGENDA**

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## OPENING REMARKS CHAIRMAN Bobby Griffin

**Public Address** (10 Minutes)

**(1) Agenda** **Chairman Griffin**
**ACTION**: **Amend and/or approve Agenda**

**(2) Absentee Ballots-October 6th election** **Mary Rhodes**
**ACTION: Count Absentee Ballots for October 6th and hold results until close of polls at 7:30 p.m.**

**DIRECTOR'S COMMENTS** **John Whitley**

**ADJOURN MEETING**

**9/30/09 JW/lp**