UNION COUNTY BOARD OF ELECTIONS
BOARD MEETING
BOARD OF ELECTIONS OFFICE
316 B EAST WINDSOR STREET
Tuesday, October 6, 2009
7:30 P.M.
AGENDA

♦♦

OPENING REMARKS CHAIRMAN Bobby Griffin

Public Address (10 Minutes)

(1) Close Polls **Chairman Griffin**
ACTION: Announce close of polls

(2) One-Stop October 6th election **Mary Rhodes**
ACTION: Board signature on One-stop voting closing tapes

ADJOURN MEETING

9/30/09 JW/lp