UNION COUNTY BOARD OF ELECTIONS
BOARD OF ELECTIONS OFFICE
316 B EAST WINDSOR STREET
Tuesday, December 7, 2010
11:00 A.M.
AGENDA

♦♦

OPENING REMARKS CHAIRMAN Bobby Griffin

PUBLIC ADDRESS (10 Minutes)

(1) Agenda — **Chairman Griffin**
ACTION: Amend and/or approve Agenda

(2) Minutes –10/12, 10/26, 11/1, 11/2, 11/4, 11/9 & 11/12 — **Betty Couick**
ACTION: Approve Minutes

(3) Registrations — **Donna Meadows**
ACTION: Approve New Registrations

(4) NVRA Report — **Donna Meadows**
NO ACTION: Information Only

(5) 16 years olds Pre-registration — **Donna Meadows**
NO ACTION: Information Only

(6) Petty Cash — **Vickie Deese**
NO ACTION: Information Only

(7) Procurement Card — **Debbie Baker**
NO ACTION: Information Only

(8) Notice of Candidacy Municipal Elections — **John Whitley**
NO ACTION: Information Only

DIRECTORS COMMENTS — **John Whitley**

December SBE Training- Dec. 13th & 14th
January 11th CBE meeting
Adjourn meeting

12/1/10 JW/lp