UNION COUNTY BOARD OF ELECTIONS
COUNTING OF ABSENTEE BALLOTS MEETING
G.S. 163-234 (2)
BOARD OF ELECTIONS OFFICE
316 B EAST WINDSOR STREET
Tuesday, October 11, 2011
2:00 P.M.
AGENDA

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OPENING REMARKS CHAIRMAN Bobby Griffin

Public Address (10 Minutes)

(1) Agenda **Chairman Griffin**
ACTION: **Amend and/or approve Agenda**

(2) Absentee Ballots-October 11th City of Monroe Municipal **Mary Rhodes**
ACTION: Count Absentee Ballots for October 11th

(3) One-stop October 11th City of Monroe Municipal **Mary Rhodes**
ACTION: Board signature on iVotronic consolidation tapes

(4) Absentee Results **Mary Rhodes**
ACTION: Authorize release of Absentee results at 7:30 p.m.

DIRECTOR'S COMMENTS **John Whitley**

ADJOURN MEETING

10/5/11 JW/lp