



**UNION COUNTY BOARD OF ELECTIONS
RECOUNT
BOARD OF ELECTIONS OFFICE
316-B EAST WINDSOR STREET
Tuesday, November 15, 2011
10:00 A.M.
AGENDA**

OPENING REMARKS

CHAIRMAN Bobby Griffin

**(1) Review procedures for recount
G.S. 163-182.7(a)**

**Chairman Griffin
John Whitley**

(2) Recount Votes Town of Waxhaw Commissioner

11/10/11 JW/lp