



Union County Environmental Health

Division of Union County Health Department

Phone: (704) 283-3553 Fax: (704) 283-3825

www.co.union.nc.us

This Application packet for Mass Gathering includes:

1. APPLICATION FOR A PERMIT FOR A MASS GATHERING
2. List of items REQUIRED to accompany the application for a permit

Return the completed application, 45 days before the gathering, to:

**Union County Environmental Health Department
500 North Main Street, Suite 36
Monroe NC 28112**



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UNION COUNTY APPLICATION FOR A PERMIT FOR A MASS GATHERING

NOTE: To be submitted at least 45 days prior to commencement of the Mass Gathering.

Name of Mass Gathering _____

Name of Sponsoring "Person" _____

Permanent Mailing Address _____

Telephone Number: Home _____ Work _____

Name(s), Permanent Mailing Address(es) and Telephone Number(s) of Other Sponsors _____

Name of Property Owner _____

Permanent Mailing Address _____

Telephone Number: Home _____ Work _____

Detailed Location of Site – Directions from nearest incorporated town: _____

Mailing Address _____

Telephone Number _____

County _____ Size of Site _____

Deed Registration Book Number _____ and Page _____

Expected maximum attendance at any one time _____

Opening Time and Date _____

Closing Time and Date _____

Total Time Period _____

Sponsoring a Mass Gathering in Union County without a valid permit is a violation of the Union County Mass Gathering Ordinance.

Date

Signature of Applicant

**ITEMS REQUIRED TO ACCOMPANY APPLICATION FOR
A PERMIT FOR A MASS GATHERING IN UNION COUNTY**

1. Outline map of the area to be used to approximate scale, showing the location of all proposed existing:
 - a) toilets _____
 - b) lavatory _____
 - c) bathing facilities _____
 - d) water supply sources _____
 - e) existing lakes, streams, well, storage tanks _____
 - f) areas of assemblage _____
 - g) camping areas _____
 - h) food service areas _____
 - i) garbage and refuse storage and disposal areas _____
 - j) entrances and exits to public highways _____
 - k) emergency ingress and egress roads _____
 - l) activity area _____
 - m) distance to nearest dwelling _____
 - n) command post _____
 - o) parking facilities _____
2. Copies of written waivers from occupants or owners of all residences located within 1,500 feet of perimeter of activity and camping areas. _____
3. Written plan of limiting attendance to number stated in application, the exclusion of persons not holding tickets, and security enforcement, including written statement by Sheriff or Chief of Police, whichever has jurisdiction over the area. _____
4. Contract provided for toilet facilities and hand wash sinks. _____
5. Written plan for dust control. _____
6. Written plan for fire prevention and control. _____
7. Written plans for dealing with emergency situations. _____
8. Written plan for the provision of medical care, including approval by local Health Director. _____
9. If a new source of water is to be provided, plans must be submitted for review to the Union County Health Department. Plans must also be submitted for an emergency supply. Reports of bacteriological analysis of all water supplies must accompany plan. _____
10. Written plan for the disposal wastewater including sewage. _____
11. Detailed plan for amplifying equipment, including signed statement that noise level limit will not be exceeded. _____
12. Detailed plans for lighting the site. _____
13. Written schedule of events. _____
14. Application fee of \$375.00. _____
15. Provide satisfactory evidence of public liability and property damage insurance _____